

AMENDED  
APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Nº 44884

Date of filing in State Engineer's Office. OCT 29 1981

Returned to applicant for correction

Corrected application filed MAY 7 1982  
MAY 7 1982

Map filed

The applicant Bureau of Land Management

P. O. Box 831, of Elko  
Street and No. or P.O. Box No. City or Town

Nevada 89801-0831, hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Double Mountain Well, an underground  
Name of stream, lake, spring, underground or other source  
source

2. The amount of water applied for is .06 second-foot  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Stockwater  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:

(b) Stockwater, state number and kinds of animals to be watered: 1800 cattle, 20 deer

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: N.W. ¼, S.W. ¼, of Sec. 2,  
Describe as being within a 40-acre subdivision of public  
T.40N., R.56E., M.D.B.&M. At a point from which the S.W. corner  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
of Sec. 2, T.40N., R.56E. bears S. 11° 13' 10" W. 1931.14 feet.

6. Place of use N.W. ¼, S.W. ¼, of Section 2, T.40N., R.56E., M.D.B.&M.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (Existing) Well w/Jack pump, windmill  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
(disconnected), and 4 troughs  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$2100.00

10. Estimated time required to construct works Existing  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 1 year

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water will be accessible at the source for wildlife that customarily use this water

By s/ Rodney Harris  
P. O. Box 831  
Elko, Nevada 89801

Compared lmr/dls

Protested 1/14/82 by Rancho Grande Ranch

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_ IN TESTIMONY WHEREOF, I \_\_\_\_\_,  
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed \_\_\_\_\_ my office, this \_\_\_\_\_ day of \_\_\_\_\_,

Cultural map filed \_\_\_\_\_ A.D. 19 \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_  
State Engineer

MAR 01 1985

WITHDRAWN BY APPLICANT  
[Signature] STATE ENGINEER